PHARMACY COUNCIL OF INDIA

Standard Inspection Format (S.I.F) for institutions conducting B. Pharm for 100 admns.

(To be filled and submitted to PCI by an organization seeking approval of the Course / continuation of the approval)

(SIF-B-1)

To be filled up by P.C.I.

To be filled up by inspectors

Inspection No.: Date of Inspection:

FILE No.: NAME OF THE INSPECTORS: 1.

(BLOCK LETTERS)

2.

PART - I

A - GENERAL INFORMATION

| A – 1.1 Name of the Institution: Complete Postal address: Rantham Village, Cheyyar to Arcot Road, Cheyyar taluk, Thiruvannamalal District – 604407 O4172 Telephone No. Fax No. E-mail Status of the course conducting body: Government / University / Autonomous / Aided / Private (Enclose copy of Registration documents of Society/Trust) A – 1.2 Name, address of the Society/Trust/ Management (attach documentary evidence) (Annexure-1) STD Code: Telephone No: Fax No: E-mail Sin Iniruvannamalal District – 604407 O4172 O47 STD Code: Telephone No: Fax No: E-mail Sin Iniruvannamalal District – 604407 O4172 O4173 OF S. Ramadoss Principal No. 1, Lakshmi Nivas, Pullyamarathu street, Bernishpuram, Katpadi, Vellore-632 007 O4182 OF S. Ramadoss Pax No O5 O480 O4407 O4172 O4407 O4408 O44 | | INFORMATION |
|--|---|--|
| Complete Postal address: Rantham Village, Cheyyar to Arcot Road, Cheyyar taluk, Thiruvannamalai District – 604407 STD code Telephone No. Fax No. 248378 E-mail 2007 Status of the course conducting body: Government / University / Autonomous / Aided / Private (Enclose copy of Registration documents of Society/Trust) A – I . 2 Name, address of the Society/Irust/ Management (attach documentary evidence) (Annexure-I) STD Code: Telephone No: Fax No: E-mail Web Site: Web Site: What is a special and Address of person to be contacted by phone STD Code Telephone No: Private Sri Thiruvalluvar Kalvi Arakkattalai No.306, Theradi St., Hasanamapet, Cheyyar Tk., Thiruvannamalai District – 604407 04172 143343 248379 2adhibhagawan@gmail.com www.abcpharmacy.co.in Dr.S.Ramadoss Principal No.1, Lakshmi Nivas, Pullyamarathu street, Bernishpuram, Katpadi, Vellore-632 007 04182 Telephone No Office Residence Q48211 Mobile No. Fax No E-Mail Private Rantham Village, Cheyyar to Arcot Road, Cheyyar taluk, Thiruvannamalai District – 604407 0707 0708 Private Sri Thiruvalluvar Kalvi Arakkattalai No.306, Theradi St., Hasanamapet, Cheyyar Tk., Thiruvannamalai District – 604407 04172 04172 04172 04172 04172 04182 0718 0718 0718 0718 0718 0718 0718 0718 | A – I .1 | |
| Cheyyar taluk, Thiruvannamalai District - 604407 04172 248378 248378 248379 3aadhibhagawan@gmail.com Year of Establishment Year of Fatak of Alloward Address of the Head of the Institution Year of Establishment Year of Establishment Year of Establishment Year of Fatak of No.3, Institution Year of Establishment Year of Fatak of No.3, Institution Year of Institution Year of Institution Year of Establishment Year of Institution Yea | Name of the Institution: | Aadhi Bhagawan College of Pharmacy |
| Thiruvannamalai District - 604407 04172 Telephone No. 248378 Fax No. 248379 Farail 2007 Status of the course conducting body: Government / University / Autonomous / Aided / Private (Enclose copy of Registration documents of Society/Trust) A - I . 2 Name, address of the Society/Trust/ Management (attach documentary evidence) (Annexure-I) STD Code: (Annexure-I) STD | Complete Postal address: | Rantham Village, Cheyyar to Arcot Road, |
| Thiruvannamalai District - 604407 04172 Telephone No. 248378 Fax No. 248379 Fax No. 248379 Fadhibhagawan@gmail.com Year of Establishment 2007 Status of the course conducting body: Government / University / Autonomous / Aided / Private (Enclose copy of Registration documents of Society/Trust) A - 1.2 Name, address of the Society/Trust/ Management (attach documentary evidence) (Annexure-I) STD Code: (Annexure-II | | |
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| Year of Establishment2007Status of the course conducting body: Government / University / Autonomous / Aided / Private (Enclose copy of Registration documents of Society/Trust)PrivateA - I.2 Name, address of the Society/Trust/ Management (attach documentary evidence)Sri Thiruvalluvar Kalvi ArakkattalaiSTD Code: Telephone No: Fax No: E-mail Web Site:(Annexure-I) Office Contacted by phoneSri Thiruvalluvar Kalvi Arakkattalai No. 306, Theradi St., Hasanamapet, Cheyyar Tk., Thiruvannamalai District - 604407 04172 243343 243379 aadhibhagawan@gmail.com www.abcpharmacy.co.inDr.S.Ramadoss Principal No.1, Lakshmi Nivas, Pullyamarathu street, Bernishpuram, Katpadi, Vellore-632 007 04182Telephone No Office Residence Mobile No. E-Mail248211 248378 9444042963 248379 Pamadoss Pamadoss Principal No.1, Lakshmi Nivas, 9444042963 248379 Pamadoss No.1, Lakshmi Nivas,A - I. 4 Name and Address of the Head of the InstitutionDr.S.Ramadoss No.1, Lakshmi Nivas, | | |
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| (Annexure-I) STD Code: Telephone No: Fax No: E-mail Web Site: A - I .3 Name, Designation and Address of person to be contacted by phone STD Code Telephone No: A - I .3 STD Code STD Code A - I .4 No: A - I .4 Name and Address of the Head of the Institution No: A04172 A1172 A1 | | |
| Thiruvannamalai District - 604407 STD Code: Telephone No: Pax No: E-mail Web Site: Www.abcpharmacy.co.in A - I .3 Name, Designation and Address of person to be contacted by phone STD Code Telephone No Office Residence Residence Robile No. Fax No E-Mail A - I . 4 Name and Address of the Head of the Institution Thiruvannamalai District - 604407 04172 243343 248378 Thiruvannamalai District - 604407 04172 248374 248379 Thiruvannamalai District - 604407 04172 248378 Paddit - 604407 04172 248379 Thiruvannamalai District - 604407 148379 Thiruvannamalai District - 604407 14829 Thiruvannamalai District - 604407 148379 Thiruvannamalai District - 604407 14829 Thiruple T | , | |
| STD Code: Telephone No: Fax No: E-mail Web Site: Www.abcpharmacy.co.in A-I.3 Name, Designation and Address of person to be contacted by phone Telephone No Office Residence Residence Mobile No. Fax No E-Mail A-I. 4 Name and Address of the Head of the Institution O4172 243343 248379 248379 248379 248378 Paadhibhagawan@gmail.com www.abcpharmacy.co.in Dr.S.Ramadoss Principal No.1, Lakshmi Nivas, Puliyamarathu street, Bernishpuram, Katpadi, Vellore-632 007 04182 248211 248378 9444042963 248379 Ramadoss963@gmail.com Dr.S.Ramadoss No.1, Lakshmi Nivas, | (attach documentary evidence) | No.306, Theradi St., Hasanamapet, Cheyyar Tk., |
| Telephone No: 243343 Fax No: 248379 E-mail aadhibhagawan@gmail.com Web Site: www.abcpharmacy.co.in A - I .3 Dr.S.Ramadoss Name, Designation and Address of person to be contacted by phone Principal No.1, Lakshmi Nivas, Puliyamarathu street, Bernishpuram, Katpadi, Vellore-632 007 Vellore-632 007 Telephone No 04182 Office 248211 Mobile No. 248378 Fax No 9444042963 E-Mail 248379 Ramadoss963@gmail.com A - I. 4 Dr.S.Ramadoss Name and Address of the Head of the Institution No.1, Lakshmi Nivas, | (Annexure-I) | Thiruvannamalai District - 604407 |
| Fax No: E-mail Web Site: A - I .3 Name, Designation and Address of person to be contacted by phone STD Code Telephone No Office Residence Residence Mobile No. Fax No E-Mail A - I .4 Name and Address of the Head of the Institution Dr.S.Ramadoss Principal No.1, Lakshmi Nivas, Puliyamarathu street, Bernishpuram, Katpadi, Vellore-632 007 04182 Vellore-632 007 04182 Dr.S.Ramadoss No.1, Lakshmi Nivas, Puliyamarathu street, Bernishpuram, Katpadi, Vellore-632 007 04182 Passaga | STD Code: | 04172 |
| Fax No: E-mail Web Site: A - I .3 Name, Designation and Address of person to be contacted by phone STD Code Telephone No Office Residence Residence Mobile No. Fax No E-Mail A - I .4 Name and Address of the Head of the Institution Dr.S.Ramadoss Principal No.1, Lakshmi Nivas, Puliyamarathu street, Bernishpuram, Katpadi, Vellore-632 007 04182 Vellore-632 007 04182 Dr.S.Ramadoss No.1, Lakshmi Nivas, Puliyamarathu street, Bernishpuram, Katpadi, Vellore-632 007 04182 Passaga | Telephone No: | 243343 |
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| Web Site:www.abcpharmacy.co.inA - I .3Dr.S.RamadossName, Designation and Address of person to be contacted by phonePrincipalNo.1, Lakshmi Nivas, Puliyamarathu street, Bernishpuram, Katpadi, Vellore-632 007Telephone No04182OfficePesidenceResidence248211Mobile No.248378Fax No9444042963E-Mail248379Ramadoss963@gmail.comA - I. 4Dr.S.RamadossNo.1, Lakshmi Nivas, | | aadhibhagawan@gmail.com |
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| Name, Designation and Address of person to be contacted by phone No.1, Lakshmi Nivas, Puliyamarathu street, Bernishpuram, Katpadi, Vellore-632 007 Telephone No Office Residence Residence Robile No. Fax No Fax No E-Mail A - I. 4 Name and Address of the Head of the Institution Principal No.1, Lakshmi Nivas, | | |
| contacted by phone No.1, Lakshmi Nivas, Puliyamarathu street, Bernishpuram, Katpadi, Vellore-632 007 Telephone No Office Residence Residence Robile No. 248211 Mobile No. 248378 Fax No Fax No 9444042963 248379 Ramadoss963@gmail.com A - I. 4 Name and Address of the Head of the Institution No.1, Lakshmi Nivas, | | |
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| STD Code Katpadi, Vellore-632 007 Telephone No 04182 Office 248211 Mobile No. 248378 Fax No 9444042963 E-Mail 248379 Ramadoss963@gmail.com Name and Address of the Head of the Institution No.1, Lakshmi Nivas, | John Gold of phone | |
| Telephone No 04182 Office 248211 Mobile No. 248378 Fax No 9444042963 E-Mail 248379 Ramadoss963@gmail.com Name and Address of the Head of the Institution No.1, Lakshmi Nivas, | STD Code | |
| Office 248211 Residence 248211 Mobile No. 248378 Fax No 9444042963 E-Mail 248379 Ramadoss963@gmail.com Dr.S.Ramadoss Name and Address of the Head of the Institution No.1, Lakshmi Nivas, | | · · |
| Residence 248211 Mobile No. 248378 Fax No 9444042963 E-Mail 248379 Ramadoss963@gmail.com A - I. 4 Dr.S.Ramadoss Name and Address of the Head of the Institution No.1, Lakshmi Nivas, | | 04102 |
| Mobile No. 248378 Fax No 9444042963 E-Mail 248379 Ramadoss963@gmail.com A - I. 4 Dr.S.Ramadoss Name and Address of the Head of the Institution No.1, Lakshmi Nivas, | | 240211 |
| Fax No E-Mail A – I. 4 Name and Address of the Head of the Institution 9444042963 248379 Ramadoss963@gmail.com Dr.S.Ramadoss No.1, Lakshmi Nivas, | | |
| E-Mail 248379 Ramadoss963@gmail.com A - I. 4 Dr.S.Ramadoss Name and Address of the Head of the Institution No.1, Lakshmi Nivas, | | |
| A – I. 4 Dr.S.Ramadoss Name and Address of the Head of the Institution Provided No.1, Lakshmi Nivas, | | |
| A – I. 4 Name and Address of the Head of the Institution Dr.S.Ramadoss No.1, Lakshmi Nivas, | L-Mail | |
| Name and Address of the Head of the Institution No.1, Lakshmi Nivas, | | |
| · · · · · · · · · · · · · · · · · · · | | |
| Puliyamarathu street, Bernishpuram, | Name and Address of the Head of the Institution | |
| | | Puliyamarathu street, Bernishpuram, |
| Katpadi, Vellore-632 007 | | Katpadi, Vellore-632 007 |

Signature of the Head of the Institution

A -I . 5 FOR INSTITUTION SEEKING CONTINUATION OF APPROVAL

a. Details of Affiliation Fee Paid

| Name of the Course | Affiliation Fee paid up Receipt No | | Dated | Remarks of the |
|--------------------|------------------------------------|--------|------------|----------------|
| | to | | | Inspectors |
| B. Pharm | 2017-18 | 193279 | 21/08/2017 | |

b. APPROVAL STATUS:

| Name of the Course | Approved up to | In take Approved and Admitted | PCI | STATE GOVERNMENT | UNIVERSITY | Remarks of the Inspectors |
|--------------------------|----------------|-------------------------------------|-----------------------------------|------------------------------|-----------------------|---------------------------|
| B.Pharm | 2017-18 | Approval Letter No and Date | 10/2/2016- 32-429/2014 -PCI | G.O.(Ms)No.42, 05-02-2007 | Affln.I(4)/02370/2016 | (Annexure-II) |
| | | Approved Intake | 100 | 100 | 100 | |
| | | Actually | Admission | Admission in | Admission in | |
| | | Admitted | in Progress | Progress | Progress | |

c. STATUS OF APPLICATION

| | COURSES INSPECTED FOR | | | | | |
|-----------|---|----|-----|-----|----------------|-------------------|
| Faculty / | Faculty / Extension of Approval Increase in Intake of Seats Remarks | | | | | marks |
| Subject | | | | | Current Intake | Proposed increase |
| | | | | | | in Intake |
| B. Pharm | Yes ✓ | No | Yes | No√ | 100 | NA |

Note: Enclose relevant documents (Annexure-III)

A -I. 6

Whether other Educational Institutions/Courses are also being run by the Trust / Institution in the same Building / campus? If Yes, Give Details

| Α | - I. 6 a | Yes No ✓ |
|---|--|--|
| | | Status of the Pharmacy Course: |
| | Independent Building | ✓ |
| | Wing of another college | |
| | Separate Campus | ✓ |
| | Multi Institutional Campus | |
| | Examining Authority: with complete postal address, Telephone No. and STD Code. | The Registrar, The Tamil Nadu Dr.M.G.R. Medical University, No. 69, P.B.No. 1200, Anna Salai, Guindy, Chennai – 600 032. |

Signature of the Head of the Institution

B - DETAILS OF THE INSTITUTION

| B -I .1 | | | Dr S.RAMADOSS | | |
|------------------------------|----------|--------|--|-------------------|------------------------------|
| Name of the Principa | al | | | | |
| | Qualific | ation* | Teaching Experience Required | Actual experience | Remarks of the Inspectors |
| Qualification/ Experience | M. Pharm | Yes | 15 years, out of which 5 years as Prof. / HOD | | |
| | Ph.D | Yes | 10 years, out of which at least 05 years as Asst. Prof | 30 | |

^{*} Documentary evidence should be provided

(Annexure-IV)

B -I .2

For institution seeking continuation of affiliation:

(Annexure-V)

| Course | Date of last | Remarks of the Previous Inspection | Complied/ | Intake reduced / |
|----------|--------------|---|--------------|------------------------|
| | Inspection | Report | Not Complied | Stopped in the last 03 |
| | | | | years* |
| B. Pharm | /04/2015 | Lab equipments Spirometer, Muscle electrode, Sterility testing unit, | Complied | No |
| | | Microwave oven, ampule filling machine, clarity test apparatus, H.O.D Cabin | Complied | |

^{*} Enclose Documents

B –I .3 (Annexure-VI)

| Status of Governing Council: | Private |
|---|----------|
| Details of the Governing Body | Enclosed |
| Minutes of the last Governing council Meeting | Enclosed |

B -I .4 Pay Scales:

| Staff | Scale of | pay | PF | Gratuity | Pension benefit | Remarks of the Inspectors |
|----------|----------------------|-------------|----------|----------|--------------------|---------------------------|
| Teaching | ✓ | ✓ | ✓ | ✓ | ✓ | |
| Staff | AICTE /UGC/State Gov | t. Yes / No | Yes / No | Yes / No | Yes / No | |
| Non- | ✓ | ✓ | ✓ | ✓ | ✓ | |
| Teaching | State Government | Yes / No | Yes / No | Yes / No | Yes / No | |
| Staff | | | | | | |

B –I .5

B. Pharm Course: Admission Statement for the Past Three Years

| ACADEMIC YEAR | Year 2015-16 | Year 2016-17 | Year 2017-18 |
|-------------------|--------------|--------------|--------------|
| Sanctioned | 100 | 100 | 100 |
| No. of Admissions | 100 | 100 | 100 |
| Unfilled Seats | 0 | 0 | 0 |

Signature of the Head of the Institution

| No. of Excess | Nil | Nil | Nil |
|---------------|-----|-----|-----|
| Admissions | | | |

B -I .6

Academic information: Percentage of UG results for the past three years based on University Calendar

| ACADEMIC YEAR | Year 2014-15 | Year 2015-16 | Year 2016-17 |
|----------------------|--------------|--------------|------------------------------|
| 1st year | 68.42 | 39.00 | |
| 2 nd year | 54.39 | 66.67 | Students are going to appear |
| 3 rd year | 55.56 | 57.10 | the exam in the month of |
| Final year | 80.00 | 67.35 | August 2017 |
| Pass % (Final Year) | 80.00 | 67.35 | |

B – II Co – Curricular Activities / Sports Activities

| Whether college has NSS Unit (Yes/No)? | Yes |
|---|----------------------------------|
| If no give reasons | |
| NSS Programme Officer's Name | Mr.C.A.Suresh Kumar |
| Programme conducted (mention details) | Blood Donation Camp, Health Camp |
| Whether students participating in University level cultural | ✓ |
| activities / Co- curricular/sports activities | Yes/No |
| Physical Instructor | ✓ |
| | Available / Not available |
| Sports Ground | ✓ |
| | Individual / Shared |

C - FINANCIAL STATUS OF THE INSTITUTION

Audited financial Statement of Institute should be furnished

C .1 Resources and funding agencies (give complete list)

(Annexure-VII)

C .2 Please provide following Information

| | Receipts | | | | Expenditure | | Remarks of |
|------------|---|----------------------|------------|---------------|--------------------------------------|-------------------|-------------------|
| SI. No. | Particulars | Amount (in lakhs) | SI. No. | | Particulars | Amount | the Inspectors |
| 1. | Grants a. Government b. Others | 0 0 | CAPIT | AL EX | PENDITURE | | |
| 2. | Tuition Fee | 24055052 | 1. | Build | ding | 1500000 | |
| 3. | Library Fee | 82928 | 2. | Equ | ipment | 1150000 | |
| 4. | Sports Fee | 0 | 3. | Oth | ers Furniture | 70000 | |
| 5. | Union Fee | 0 | REVEN | NUE EX | (PENDIUTRE | | 1 |
| 6. | Others | 24137980 | 1 | Sala | ıry | 11527524 | |
| 7. | Excess of Expenditure over income transfer from Trust Account | 167169 | 2. | MAI | NTENANCE EXPEN College Library | NDITURE 120000 | |
| | | | | li | Others | | |
| | | | 3. | Univ (If a | versity Fee ny) | 100000 | |
| | | | 4. | | ex Bodies Fee | 400000 | |
| | | | 5. | Gov | ernment Fee | 0 | |
| | | | 6. | | oosit held by the ege | 0 | |
| | | | 7. | Oth | ers | 0 | |
| | Total | 24305149 | 8. | Misc | c. Expenditure | 9437625 | |
| | | 21000117 | | | Total | 24305149 | |

Note: Enclose relevant documents

(Provisional B/S and Income and Expenditure Statement enclosed)

Signature of the Head of the Institution

PART- II PHYSICAL INFRASTRUCTURE

1. a. Availability of Land (B. Pharm courses)

: Available / Not Available

a) 2.5 acres District HQ/Corporation/Municipality limit

b) 0.5 acre for City / Metros

b. Building : Own/Rented/Leased

c. Land Details to be in name of Trust and Society (Annexure-VIII)

Records to be enclosed

Sale deed : Enclosed/Not available

d. Building†:

i) Approved Building plan, to be Enclosed (Annexure-IX) : Enclosed/Not available

e. Total Built Area of the college building in Sq.mts : Built up Area : 3956

Amenities and Circulation Area

756

2. Class rooms:

Total Number of Class rooms provided at the end of 4 Year Course

| Class | Required Nos | Available Nos | Required Area * for each class room | Available Area in Sq.mts | Remarks of the Inspectors |
|----------|-----------------|------------------|--|--------------------------|------------------------------|
| B. Pharm | 06 | 06 | 90 Sq. mts each (Desirable) 75 Sq. mts each (Essential) | 540 | |

(*To accommodate 60 students).

3. Laboratory requirement at the end of 4 Years

| SI. | Infrastructure for | Requirement as per | Available | Area in | Remarks/ |
|-----|---|-------------------------|-----------|---------|------------|
| No. | | Norms | No. & | Sq mts | Deficiency |
| 1 | Laboratory Area for B.Pharm Course | 90 Sq .mts x n (n=10) - | | | |
| | (12 Labs) | Including Preparation | 10 | 1152 | |
| | | room - Desirable | | | |
| | | 75 Sq. mts – Essential | | | |
| 2 | Pharmaceutics | 03 Laboratories | 03 | 270 | |
| | Pharmaceutical Chemistry | 02 Laboratories | 02 | 150 | |
| | Pharmaceutical Analysis | 01 Laboratory | 01 | 90 | |
| | Pharmacology | 02 Laboratories | 02 | 150 | |
| | Pharmacognosy | 01 Laboratories | 01 | 90 | |
| | Pharmaceutical Biotechnology | 01 Laboratory | 01 | 90 | |
| | (Including Aseptic Room) | | | | |
| | Total no. Laboratories for B.Pharm course | 10 Laboratories * | | | |
| 3 | Preparation Room for each lab | 10 sq mts | 05 | 75 | |
| | (One room can be shared by two labs, if it is | (Minimum) | | | |
| | in between two labs) | | | | |
| 4 | Area of the Machine Room | 80-100 Sq.mts | 01 | 150 | |
| 5 | Central Instrumentation Room | 80 Sq.mts with A/C | 01 | 80 | · |
| 6 | Store Room – I | 1 (Area 100 Sq mts) | 01 | 100 | · |
| 7 | Store Room - II (For Inflammable chemicals) | 1 (Area 20 Sq mts) | 01 | 31 | |

^{*}Number of laboratories required for entire course of 4 years.

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[†] The Institutions will not be permitted to run the courses in rented building on or after 31.12.2008

- 1. All the Laboratories should be well lit & ventilated
- 2. All Laboratories should be provided with basic amenities and services like exhaust fans and fume chamber to reduce the pollution wherever necessary.
- 3. The work benches should be smooth and easily cleanable preferably made of non-absorbent material.
- 4. The water taps should be non-leaking and directly installed on sinks. Drainage should be efficient.
- 5. Balance room should be attached to the concerned laboratories.

4. Administration Area:

| SI.No. | Name of infrastructure | Requirement as per Norms | Requirement as per Norms, | A | vailable | Remarks/ Deficiency |
|--------|----------------------------|--------------------------|---------------------------|-----|--------------------|------------------------|
| | | in number | in area | No. | Area in Sq .mts | Deliciency |
| 1 | Principal's Chamber | 01 | 30 Sq .mts | 01 | 60 | |
| 2 | Office – I - Establishment | | | 01 | 50 | |
| 3 | Office - II - Academics | 01 | 60 Sq. mts | 01 | 100 | |
| 4 | Confidential Room | | | 01 | 33 | |

5. Staff Facilities:

| SI. No. | Name of infrastructure | Requirement as per Norms | Requirement as per Norms, | Ava | ilable | Remarks/ Deficiency |
|---------|----------------------------------|--------------------------|--|-----|-------------------|------------------------|
| | | in number | in area | No. | Area in Sq mts | |
| 1 | HODs for B.Pharm Course | Minimum 4 | 20 Sq mts x 4 | 4 | 80 | |
| 2 | Faculty Rooms for B.Pharm course | | 10 Sq mts x n (n=No of teachers) | 15 | 150 | |

6. Museum, Library, Animal House and other Facilities.

| SI.No. | Name of infrastructure | Requirement as per Norms | Requirement as per Norms, in area | Availa | Available | |
|--------|---|--------------------------|---|-----------|-----------------|--|
| | | in number | | No. | Area in Sq. mts | |
| 1 | Animal House | 01 | 80 Sq mts | 01 | 80 | |
| 2 | Library | 01 | 150 Sq mts | 01 | 160 | |
| 3 | Museum | 01 | 50 Sq mts (May be attached to the Pharmacognosy lab) | 01 | 60 | |
| 4 | Auditorium / Multi Purpose Hall (Desirable) | 01 | 250 – 300 seating capacity | | | |
| 5 | Seminar Hall | 01 | | Available | 160 | |
| 6 | Herbal Garden (Desirable) | 01 | Adequate Number of Medicinal Plants | Available | 2000 | |

7. Student Facilities:

| SI. No. | Name of infrastructure | Requirement as per Norms in | Requirement as per Norms, | A۱ | <i>r</i> ailable | Remarks/ Deficiency |
|------------|--|-----------------------------|--|-----|---|------------------------|
| 140. | | number | in area | No. | Area in Sq .mts | Delicities |
| 1 | Girl's Common Room (Essential) | 01 | 60 Sq.mts | 01 | 75 | |
| 2 | Boy's Common Room (Essential) | 01 | 60 Sq.mts | 01 | 75 | |
| 3 | Toilet Blocks for Boys | 01 | 24 Sq.mts | 01 | 90 | |
| 4 | Toilet Blocks for Girls | 01 | 24 Sq.mts | 01 | 90 | |
| 5 | Drinking Water facility – Water Cooler (Essential). | 01 | NA | 02 | NA | |
| 6 | Boy's Hostel (Desirable) | 01 | 9 Sq .mts / Room Single occupancy 20 Sq mts / Room (triple occupancy | 01 | 20 Sq mts / Room (triple occupancy | |
| 7 | Girl's Hostel (Desirable) | 01 | 9 Sq .mts / Room (single occupancy) 20 Sq mts / Room (triple occupancy) | 01 | 20 Sq mts / Room (triple occupancy | |
| 8 | Power Backup Provision (Desirable) | 01 | | 01 | 64 KV | |

8. Computer and other Facilities:

| | Namo Poquirod | | ilable | Remarks of the |
|------------------------------------|----------------------------------|-----|--------------------|----------------|
| Name | Required | No. | Area in Sq. mts | Inspectors |
| Computer Room for B.Pharm Course | 01 (Area 75 Sq mts) | 01 | 120 | |
| Computer (Latest Configuration) | 1 system for every 10 students | 60 | | |
| Printers | 1 printer for every 10 computers | 07 | | |
| Multi Media Projector | 01 | 02 | | |
| Generator (5KVA) | 01 | 01 | 64KVA | |

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9. Amenities (Desirable)

| Name | Requirement as | Avai | lable | Not | Remarks/ |
|-------------------------------------|-------------------|-----------|--------------------|-----------------|------------|
| | per Norms in area | No. | Area in Sq. mts | Available | Deficiency |
| Principal quarters | 80 Sq. mts | | 1 | HRA Provided | |
| Staff quarters | 16 x 80 Sq. mts | | 1 | HRA Provided | |
| Canteen | 100 Sq. mts | Available | 200 | | |
| Parking Area for staff and students | | Available | 150 | | |
| Bank Extension Counter | | | | | |
| Co operative Stores | | | | | |
| Guest House | 80 Sq. mts | | | | |
| Transport Facilities for students | | Available | NA | | |
| Medical Facility (First Aid) | | Available | NA | | |

10. A. Library books and periodicals

The minimum norms for the initial stock of books, yearly addition of the books and the number of journals to be subscribed are as given below:

| SI. | Item | Titles | Minimum Volumes (No) | | Avai | lable | Remarks of |
|-----|--------------------------|-------------|---|------------------------------------|-----------|-----------|-------------------|
| No. | | (No) | | | Title | Numbers | the Inspectors |
| 1 | Number of books | 150 | 1500 adequate a large numbe text books ar disciplines of | er of standard nd titles in all | 1055 | 4714 | |
| 2 | Annual addition of books | | 100 to 150 books per year | | 50 | 200 | |
| 3 | Periodicals | | 10 National | | 34 | 34 | |
| | Hard copies / online | | 05 Internation | al periodicals | 22 | 22 | |
| 4 | CDS | | Adequa | ite Nos | Available | Available | |
| 5 | Internet Browsing | | Yes/ | No | Yes | Yes | |
| | Facility | | (Minimum ter | computers) | | | |
| 6 | Reprographic Facilities: | | | | | | |
| | Photo Copier | | 0 | 1 | Available | 01 | |
| | Fax | | 0 | 1 | Available | 01 | |
| | Scanner | | 0 | 1 | Available | 01 | |
| 7 | Library Automation and (| Computerize | ed System | Available | • | · | · |
| 8 | Library Timings | | | 8.30 AM To 05.30 PM | | | |

10.B. Library Staff:

| | Staff | Qualification | Required | Available | Remarks of the Inspectors |
|---|-----------|---------------|----------|-----------|---------------------------|
| 1 | Librarian | M. Lib | 1 | Available | |

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| 2 | Assistant Librarian | D. Lib | 1 | - | |
|---|---------------------|-------------|---|-----------|--|
| 3 | Library Attenders | 10 +2 / PUC | 2 | Available | |

PART III ACADEMIC REQUIREMENTS

Course Curriculum:

Time Table for B. Pharm course Enclosed

| 1. Student Staff Ratio: | Theory | Practicals | Remarks of | the Inspectors | |
|--|--------------|------------|------------|---|--|
| (Required ratio Theory \rightarrow 60:1 and Prac | cticals → 20 | • | | ts in a batch 2 sto the lab is spaciou | |
| 2. Scheme of B.Pharm Course: | Annual | ✓ | | | |
| 3. Date of Commencement of session / se | essions: | 15/09/20 | | Completion 30/08/2017 | |
| | | No of Days | | No of Days | |
| 4. Vacation: Sum | mer: | 30 | Winter: | 15 | |
| 5. Total No. of working days: | | | | | |
| 6. Time Table: | .72 | | | | |

Yes

No

7. Whether the prescribed numbers of classes are being conducted as per university norms I B. Pharm:

| Subject | No of The | No of Theory Classes | | Practicals | | | | |
|-----------------------|------------|----------------------|------------|------------|------------------------------|------------|--|--|
| | Prescribed | No of Hours | Prescribed | No of | No of Classes Conducted | of the | | |
| | No of Hrs | Conducted | No of | Classes | to fulfill Prescribed Number | Inspectors | | |
| | | | Hours | Conducted | of Hours as in Column 5 | | | |
| | | | | | No. of classes x hours per | | | |
| 1 | 2 | 3 | 4 | | class | | | |
| | | | | 5 | | | | |
| Pharmaceutical | 75 | 96 | 90 | 36 | 108 | | | |
| Inorganic Chemistry | 13 | 70 | 90 | 30 | 100 | | | |
| Pharmaceutical | 75 | 07 | 00 | 25 | 105 | | | |
| Organic Chemistry | 75 | 97 | 90 | 35 | 105 | | | |
| Anatomy, Physiology & | 75 | 100 | 00 | 20 | 11.4 | | | |
| Health Education | 75 | 102 | 90 | 38 | 114 | | | |
| Biochemistry | 75 | 105 | 90 | 33 | 99 | | | |
| Biostatistics and | 75 | 88 | 90 | 30 | 90 | | | |
| Computer Application | 13 | 00 | 90 | 30 | 70 | | | |

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Signature of the Inspectors

Annexure - X

II B. Pharm:

| Subject | No of The | ory Classes | | Practicals | | | |
|------------------------|------------|----------------|----------------|------------|--------------------|------------|--|
| | Prescribed | No of | Prescribed | No of | No of Classes | of the | |
| | No of Hrs | Hours | No of Hours | Hours | Conducted to | Inspectors | |
| | | Conducted | | Conducted | fulfill Prescribed | | |
| | | | | | Number of Hours | | |
| | | | | | as in Column 5 | | |
| 1 | 2 | | 4 | | No. of classes x | | |
| | | 3 | | 5 | hours per class | | |
| Physical Pharmaceutics | 75 | 79 | 90 | 33 | 99 | | |
| Pharmaceutical | | | | | | | |
| Analysis and Physical | 75 | 84 | 90 | 31 | 93 | | |
| Chemistry | | | | | | | |
| Advanced | | | | | | | |
| Pharmaceutical | 75 | 80 | 90 | 32 | 96 | | |
| Organic Chemistry | | | | | | | |
| Pharmaceutical | 75 | 93 | NA | | | | |
| Technology | 75 | 73 | IVA | | | | |
| Pharmacy Practice and | 75 | 94 | 90 | 30 | 90 | | |
| Pathophysiology | 13 | 7 1 | 9 0 | 30 | 70 | | |

III B. Pharm:

| Subject | No of The | ory Classes | | Practicals | | | |
|-------------------------|------------|-------------|-------------|------------|--------------------|------------|--|
| · | Prescribed | No of | Prescribed | No of | No of Classes | of the | |
| | No of Hrs | Hours | No of Hours | Hours | Conducted to | Inspectors | |
| | | Conducted | | Conducted | fulfill Prescribed | | |
| | | | | | Number of Hours | | |
| | _ | _ | _ | _ | as in Column 5 | | |
| 1 | 2 | 3 | 4 | 5 | No. of classes x | | |
| | | | | | hours per class | | |
| Pharmacognosy and | 75 | 94 | 90 | 30 | 90 | | |
| Phytochemistry | | | | | | | |
| Medicinal Chemistry – I | 75 | 79 | 90 | 30 | 90 | | |
| Pharmaceutical | | | | | | | |
| Dosage Form and | 75 | 83 | 90 | 30 | 90 | | |
| Cosmetic Technology | | | | | | | |
| Pharmacology - I | 75 | 98 | 90 | 30 | 90 | | |
| Hospital and Clinical | 75 | 86 | NA | | | | |
| Pharmacy | /3 | 80 | INA | | | | |
| Pharmaceutical | 75 | 79 | 90 | 33 | 99 | | |
| Biotechnology | 13 | 19 | 90 | 33 | 77 | | |

IV B. Pharm:

| Subject | No of The | ory Classes | | Prac | Practicals | | | |
|-------------------|------------|-------------|------------|-----------|------------------------|------------|--|--|
| | Prescribed | No of Hours | Prescribed | No of | No of Classes | of the | | |
| | No of Hrs | Conducted | No of | Hours | Conducted to fulfill | Inspectors | | |
| | | | Hours | Conducted | Prescribed Number of | | | |
| | | | | | Hours as in Column 5 | | | |
| 1 | 2 | 3 | 4 | 5 | No. of classes x hours | | | |
| | | | | | per class | | | |
| Formulative | | | | | | | | |
| Pharmacy and | 75 | 85 | 90 | 30 | 90 | | | |
| Biopharmaceutics | | | | | | | | |
| Advanced | 75 | 86 | 90 | 30 | 90 | | | |
| Pharmacognosy | | 00 | | | | | | |
| Pharmacology - II | 75 | 106 | 90 | 30 | 90 | | | |
| Modern Methods | | | | | | | | |
| of | 75 | 86 | 90 | 30 | 90 | | | |
| Pharmaceutical | ,,, | 00 | 70 | 30 | 70 | | | |
| Analysis | | | | | | | | |
| Medicinal | 75 | 80 | 90 | 30 | 90 | | | |
| Chemistry – II | 7.5 | 00 | 70 | 30 | | | | |
| Pharmaceutical | | | | | | | | |
| Jurisprudence & | | | | | | | | |
| Pharmacy | 75 | 105 | NA | | | | | |
| Business | | | | | | | | |
| Management | | | | | | | | |

| 8. Whether Tutorials are being conducted | Yes Yes | No |
|--|---------|----|
| (if any, as per university norms) | 168 | |

9. Number of Guest Lectures / Seminars / Work shops / Symposia / Presentations conducted during last Three years.

| ^ | |
|---|--|
| Δ | |

| Name of the Event | Year 2014-15 | Year 2015-16 | Year 2016-17 |
|-------------------|--------------|--------------|--------------|
| Guest Lectures | 3 | 3 | 4 |
| Seminars | 2 | 2 | 1 |
| Workshops | 0 | 0 | 0 |
| Symposia | 0 | 0 | 0 |

B. Papers Presented / Published during last three years

| | Year 2014-15 | | Year | 2015-16 | Year 2016-17 | | |
|-----------|--------------|---------------|----------|---------------|--------------|---------------|--|
| | National | International | National | International | National | International | |
| Published | 3 | 4 | 1 | 1 | 0 | 5 | |
| Presented | 0 | 2 | 3 | 6 | 7 | 8 | |

| Published | 3 | 4 | 1 | 1 | 0 | 5 |
|-----------|---|---|---|---|---|---|
| Presented | 0 | 2 | 3 | 6 | 7 | 8 |
| | | | | | | _ |
| | | | | | | |
| | | | | | | |

| 10. | . Whether | Internal | Assessmen | ts are con | ducted | periodi | ically a | s per unive | ersity nor | ms |
|-----|-----------|----------|-----------|------------|--------|---------|----------|-------------|------------|----|
| | | | | | | Г | | 1 | | 7 |

| \checkmark | _ |
|--------------|---|
| | |

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Yes No

| Class | | nal Dates IM/YY | | | Remarks of the Inspectors | | |
|--------------|------------|--------------------|------------|------------|------------------------------|------------|--|
| | Theory | Practicals | Theory | Practicals | Practicals Theory | | |
| I B. Pharm | 05/12/2016 | 16/12/2016 | 27/02/2017 | 03/03/2017 | 29/04/2017 | 15/04/2017 | |
| II B. Pharm | 05/12/2016 | 16/12/2016 | 27/02/2017 | 03/03/2017 | 29/04/2017 | 15/04/2017 | |
| III B. Pharm | 05/12/2016 | 16/12/2016 | 27/02/2017 | 03/03/2017 | 29/04/2017 | 15/04/2017 | |
| IV B. Pharm | 05/12/2016 | 16/12/2016 | 27/02/2017 | 03/03/2017 | 29/04/2017 | 15/04/2017 | |

| 11. Whether Evaluation of the | e interna | ıl assessr | ments is | Fair Ye | S 🗸 | N | 0 | | |
|--|---|------------|---------------------------|---|-----|---|----|--------------------------|---------------------------------|
| Class | No. of Candidates scored more than 80% | | Cand sco betwe 8 | No. of Candidates scored between 60 - 80% | | No. of Candidates scored between 50 - 60% | | . of idates an 50% | Remarks of the Inspectors |
| | Th | Pr | Th | Pr | Th | Pr | Th | Pr | |
| I B.Pharm | | | | | | | | | |
| Pharmaceutical Inorganic Chemistry | 39 | 39 | 61 | 60 | - | 1 | - | | |
| Pharmaceutical Organic Chemistry | 44 | 66 | 56 | 34 | - | - | - | | |
| Anatomy, Physiology & Health Education | 6 | 99 | 37 | 1 | 57 | - | - | | |
| Biochemistry | 19 | 93 | 70 | 7 | 11 | - | - | | |
| Biostatistics and Computer Application | 51 | 63 | 48 | 37 | 1 | - | - | | |
| II B.Pharm | | | | | | | | | |
| Physical Pharmaceutics | 80 | 53 | 42 | 46 | 49 | - | - | | |
| Pharmaceutical Analysis and Physical Chemistry | 14 | 1 | 27 | 98 | 58 | - | - | | |
| Advanced Pharmaceutical Organic Chemistry | 9 | 43 | 63 | 56 | 27 | - | - | | |
| Pharmaceutical Technology | 12 | - | 87 | - | ı | - | - | | |
| Pharmacy Practice and Pathophysiology | 7 | 33 | 53 | 63 | 39 | 3 | - | | |
| III B.Pharm | | | | | | | | | |
| Pharmacognosy and Phytochemistry | 41 | 43 | 16 | 14 | - | - | - | | |
| Medicinal Chemistry – I | 15 | 57 | 42 | - | - | - | - | | |
| Pharmaceutical Dosage Form and Cosmetic Technology | 5 | 7 | 52 | 50 | 1 | - | - | | |
| Pharmacology - I | 3 | - | 54 | 57 | • | - | - | | |
| Hospital and Clinical Pharmacy | 3 | - | 54 | - | - | - | - | | |
| Pharmaceutical Pietochnology | 23 | 35 | 34 | 22 | - | - | _ | | |

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Biotechnology

| IV B.Pharm | | | | | | | | |
|---|----|----|----|----|----|---|---|--|
| Formulative Pharmacy and Biopharmaceutics | 35 | 37 | 20 | 18 | - | - | - | |
| Advanced Pharmacognosy | 41 | 40 | 14 | 15 | - | - | - | |
| Pharmacology - II | 11 | 31 | 21 | 24 | 23 | - | - | |
| Modern Methods of Pharmaceutical Analysis | 14 | 48 | 41 | 7 | - | - | - | |
| Medicinal Chemistry – II | 6 | 22 | 43 | 32 | 6 | - | - | |
| Pharmaceutical Jurisprudence & Pharmacy Business Management | 20 | - | 35 | - | - | - | - | |

12. Work load of Faculty members for B. Pharm

| SI. No | Name of the Faculty | Subjects taught | B. Pl | narm | Total | Specific |
|--------|------------------------|----------------------------------|-------|-------|-------|------------|
| | | | Th | Pr | work | Remarks of |
| | | | (hrs) | (hrs) | load | the |
| | | | | | | Inspector |
| 1 | Dr.S.Ramadoss | | | | | |
| 2 | Dr.M.Gurumani | | | | | |
| 3 | Mr.G.Sivaramakrishnan | Advanced Pharmacognosy | 3 | 3 | 6 | |
| 4 | Mrs.K.Shyamala | | | | | |
| 5 | Mrs.K.Kaveri | Modern Methods of Pharmaceutical | 3 | 3 | 6 | |
| | | Analysis | | | | |
| 6 | Ms.R.Jubilee | | | | | |
| 7 | Mr.K.Anandhaprabu | Pharmacology-1 | 3 | 3 | 6 | |
| 8 | Mr.E.Nagarajan | Formulative Pharmacy and | 3 | 3 | 6 | |
| | | Biopharmaceutics | | | | |
| 9 | Mr.S.Raghuraman | Pharmacognosy and | 3 | 3 | 6 | |
| | | Phytochemistry | | | | |
| 10 | Mr.C.A.Shaik Fayaaz | | | | | |
| | Ahmed | | | | | |
| 11 | Mr.I.Rexy Praylin | Medicinal Chemistry-I | 3 | 3 | 6 | |
| 12 | Mr.Manojith | Advanced Pharmaceutical Organic | | | | |
| | Marthandam | Chemistry | | | | |
| 13 | Mr.L.Yuvaraj | 1 | | - | | |
| 14 | Mr.A.Ranasankar | Pharmaceutical Organic Chemistry | 3 | 9 | 12 | |
| 15 | Mr.C.A.Suresh Kumar | Biochemistry | 4 | 9 | 13 | |
| 16 | Ms.R.Sudha | Anatomy, Physiology and Health | 3 | 9 | 12 | |
| | | Education | | | | |
| 17 | Mr.V.Kalvimoorthi | Physical Pharmaceutics | 3 | 9 | 12 | |
| 18 | Mr.C.Saravanan | | | | | |
| 19 | Mr.A.R.Alagunachiappan | Medicinal Chemistry | 3 | 3 | 6 | |
| 20 | Mr.M.Rajasekaran | Pharmaceutical Inorganic | 3 | 9 | 12 | |
| | | Chemistry | | | | |
| 21 | Mr.V.Navaneedha | Pharmaceutical Technology | 3 | | 3 | |
| | Krishnan | - 33 | | | | |
| 22 | Mrs.A.Selvi | Hospital and Clinical Pharmacy | 3 | | 3 | |
| 23 | Mr.S.Venkatesh | Pharmaceutical Jurisprudence and | 3 | | 3 | |
| | | Pharmacy Business Management | 1 | | | |

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| 24 | Mr.A.Santhoshkumar | Pharmaceutical Analysis and Physical Chemistry | 4 | 9 | 13 | |
|----|----------------------|--|---|---|----|--|
| 25 | Mr.K.Vinay Kumar Rao | Pharmaceutical Biotechnology | 3 | 3 | 6 | |
| 26 | Mr.S.Rajesh Kumar | Pharmaceutical Dosage Form and Cosmetic Technology | 3 | 3 | 6 | |
| 27 | Dr.M.Parandhaman | Pharmacy Practice and Pathophysiology | 3 | 6 | 9 | |
| 28 | Mr.J.Venkatesan | Biostatistics and Computer Applications | 2 | 6 | 8 | |
| 29 | Mr.K.Gandhi | Biostatistics and Computer Applications | 2 | 3 | 5 | |

13. Percentage of students qualified in GATE in the last Three Years

| Details | Year 2015-16 | Year 2016-17 | Year 2017-18 |
|---------------------------|--------------|--------------|--------------|
| No. of Students Appeared | 21 | 10 | 15 |
| No. of Students Qualified | 4 | 2 | 4 |
| Percentage | 19 | 20 | 27 |

14. Whether the Institution has an Industry – Institution Interaction cell Yes ✓ No - If applicable please give the details for the previous Year

| Events | Details for the Previous Year |
|--|-------------------------------|
| No. of Industrial visits | 3 |
| Industrial Tour | 2 |
| Industrial Training | 3 |
| No. of Resource Persons from the Industry for Guest Lectures | 4 |
| No. of Collaboration projects with Industry | - |

15. Percentage of students Placed through the College Placement Cell in the Last Three Years

| Year | Year 2014-15 | Year 2015-16 | Year 2016-17 |
|--------------------------|--------------|--------------|--------------|
| No. of students appeared | 52 | 48 | 48 |
| for campus interview | | | |
| % Placed | 92 | 93.75 | 100 |

| 16. Whether Professional Society Activities are Conducted (Enclose Details) | Yes | No |
|---|-----|----|
| (ISTE, IPA, APTI, ICTA and Related Societies) | | |

PART IV - PERSONNEL

TEACHING STAFF:

1. Details of Teaching Faculty for B.Pharm Course to be enclosed in the format mentioned below:

| SI | 1. Details of reaching rate | | | Date of | Teaching | State | | |
|-----|-------------------------------|-------------|---------------|---------------|--------------|------------|----------------------|-------|
| | Name | Docianatio | Qualification | | _ | Pharma | Signatur e of the | Domor |
| No | ivame | Designatio | Qualification | Joining | Experien | | | Remar |
| | | n | | | Ce | Council | faculty | ks of |
| | | | | | After PG | Council | | the |
| | | | | | | Reg No. | | Inspe |
| 4 | Du C Dama a da sa | Duin ain al | NA Dis a una | 20/04/2015 | 20.1/2.222 | E 47 / 0.1 | | ctors |
| 1 | Dr.S.Ramadoss | Principal | M.Pharm., | 29/04/2015 | 30 Years | 547/A1 | | |
| | Da M. Carrana | Desta | Ph.D., | 44/00/0007 | 4/ \/ | 2505/84 | | |
| 2 | Dr.M.Gurumani | Professor | M.Pharm., | 14/09/2007 | 16 Years | 3585/A1 | | |
| | Ma C Circana na alimiala a an | D==f===== | Ph.D., | 02/12/2010 | 12 1/2 2 2 2 | 2472/04 | | |
| 3 | Mr.G.Sivaramakrishnan | Professor | M.Pharm., | 03/12/2010 | 13 Years | 3473/A1 | | |
| 4 | Mrs.K.Shyamala | Professor | M.Pharm., | 13/07/2011 | 10 Years | 6091/A1 | | |
| 5 | Mrs.K.Kaveri | Professor | M.Pharm., | 04/09/2006 | 9 Years | 9361/A1 | | |
| | | i/c | | 00/00/00/0 | | = 101151 | | |
| 6 | Ms.R.Jubilee | Associate | M.Pharm., | 08/08/2012 | 6 Years | 7634/A1 | | |
| _ | DALK OFFICE | Professor | NA DI- | 00/07/000= | 4.1/ | 7704/54 | | |
| 7 | Mr.K.Anandhaprabu | Assistant | M.Pharm., | 09/07/2007 | 4 Years | 7784/A1 | | |
| | | Professor | | 1 / /00 /00 1 | | 0400484 | | |
| 8 | Mr.E.Nagarajan | Assistant | M.Pharm., | 16/08/2011 | 6 Years | 8180/A1 | | |
| | | Professor | | 00/00/00/0 | - > / | | | |
| 9 | Mr.S.Raghuraman | Assistant | M.Pharm., | 08/09/2010 | 5 Years | 6697/A1 | | |
| 10 | | Professor | | 00/10/0010 | - > / | 1101110 | | |
| 10 | Mr.C.A.Shaik Fayaaz | Assistant | M.Pharm., | 30/12/2012 | 5 Years | 11011/A | | |
| | Ahmed | Professor | | 00/10/0010 | | 1 | | |
| 11 | Mr.I.Rexy Praylin | Assistant | M.Pharm., | 08/10/2010 | 4 Years | 8168/A1 | | |
| | | Professor | | | | | | |
| 12 | Mr.Manojith | Assistant | M.Pharm., | 04/02/2013 | 4 Months | 13924/A | | |
| | Marthandam | Professor | | | | 1 | | |
| 13 | Mr.L.Yuvaraj | Assistant | M.Pharm., | 03/08/2009 | 4 Years | 12444/A | | |
| | 24.4.5 | Professor | 84.51 | 00/04/0040 | 0.14 | 1400478 | | |
| 14 | Mr.A.Ranasankar | Assistant | M.Pharm., | 20/04/2012 | 3 Years | 11981/A | | |
| | | Professor | | 07/10/0000 | 0.14 | 1 | | |
| 15 | Mr.C.A.Suresh Kumar | Assistant | M.Pharm., | 07/12/2009 | 3 Years | 12879/A | | |
| | | Professor | | 1 / /00 /00 1 | 0.14 | 1 | | |
| 16 | Ms.R.Sudha | Assistant | M.Pharm., | 16/09/2011 | 3 Years | 13730/A | | |
| | | Professor | | | | 1 | | |
| 17 | Mr.V.Kalvimoorthi | Assistant | M.Pharm., | 05/07/2010 | 3 Years | 13575/A | | |
| 4.0 | | Professor | 84.51 | 40/04/2015 | 0.14 | 1 | | |
| 18 | Mr.C.Saravanan | Assistant | M.Pharm., | 19/01/2011 | 3 Years | 13246/A | | |
| 4.5 | | Professor | | 04.440.455.45 | 0.14 | 1 | | |
| 19 | Mr.A.R.Alagunachiapp | Assistant | M.Pharm., | 01/12/2010 | 3 Years | 12126/A | | |
| | an | Professor | | | | 1 | | |
| 20 | Mr.M.Rajasekaran | Assistant | M.Pharm., | 10/08/2012 | 3 Years | 13783/A | | |
| | | Professor | | | | 1 | | |
| 21 | Mr.V.Navaneedha | Assistant | M.Pharm., | 04/08/2010 | 3 Years | 9207/A1 | | |
| | Krishnan | Professor | | | | | | |

Signature of the Head of the Institution

| 22 | Mrs.A.Selvi | Assistant | M.Pharm., | 03/10/2011 | 2 Years | 17872/A | |
|----|----------------------|-----------|----------------|------------|----------|---------|--|
| | | Professor | | | | 1 | |
| 23 | Mr.S.Venkatesh | Assistant | M.Pharm., | 02/01/2013 | 5 Years | 10119/A | |
| | | Professor | | | | 1 | |
| 24 | Mr.A.Santhoshkumar | Assistant | M.Pharm., | 02/01/2013 | 1 Years | 9630/A1 | |
| | | Professor | | | | | |
| 25 | Mr.K.Vinay Kumar Rao | Assistant | M.Pharm., | 02/01/2013 | 2 Years | APPLIED | |
| | _ | Professor | | | | | |
| 26 | Mr.S.Rajesh Kumar | Assistant | M.Pharm., | 02/01/2013 | 3 Years | 12390/A | |
| | _ | Professor | | | | 1 | |
| 27 | Dr.M.Parandhaman | Professor | M.B.B.S | 29/10/2012 | 9 Years | | |
| 28 | Mr.J.Venkatesan | Lecturer | M.Sc., M.Phill | 01/08/2006 | 6 Years | | |
| | | | | | 7 Months | | |
| 29 | Mr.K.Gandhi | Lecturer | M.Sc | 19/01/2011 | 3 Years | | |
| | | | (Mathematic | | | | |
| | | | s) | | | | |

2.. Qualification and number of Staff Members

| Qualification | | | | | | | |
|---------------|-----|--------------------|--|--|--|--|--|
| M. Pharm | PhD | Others - Full Time | | | | | |
| 24 | 2 | 3 | | | | | |

3. Teaching Staff required year wise exclusively for B.Pharm for intake of 100 Students.

| | No. of staff required for I *B.Pharm | Available |
|--------------------------------|--|-----------|
| Principal | 1 | 1 |
| Pharmaceutical Chemistry | 7 | 7 |
| Pharmaceutical Analysis | 2 | 2 |
| Pharmacology | 4 | 4 |
| Pharmacognosy | 4 | 4 |
| Pharmaceutics | 6 | 7 |
| Pharmacy Practice | 1 | 1 |
| Total | 25 | 26 |
| Part time teaching Staff | 3 | 3 |
| Remarks of the Inspection Team | | |

^{*}Part time teaching staff for Mathematics, Biology and Computer Science can be appointed.

Signature of the Head of the Institution

4. Staff Pattern for B. Pharm courses Department wise / Division wise:

Professor: Asst. Professor: Lecturer

| Department / Division | Name of the post | For strength of 100 students | Provided by the institution | Remarks of inspection team |
|------------------------------|------------------|------------------------------|-----------------------------|-------------------------------|
| Department of Pharmaceutics | Professor | 1 | 1 | |
| | Asst. Professor | 2 | 2 | |
| | Lecturer | 3 | 3 | |
| Department of Pharmaceutical | Professor | 1 | 1 | |
| Chemistry | Asst. Professor | 3 | 3 | |
| | Lecturer | 3 | 3 | |
| Department of Pharmacology | Professor | 1 | 1 | |
| | Asst. Professor | 2 | 2 | |
| | Lecturer | 1 | 1 | |
| Department of Pharmacognosy | Professor | 1 | 1 | |
| | Asst. Professor | 1 | 1 | |
| | Lecturer | 2 | 2 | |
| Department of Pharmacy | Asst. Professor | 1 | 1 | |
| Practice | Lecturer | 1 | 1 | |
| Department of Pharmaceutical | Asst. Professor | 1 | 1 | |
| Analysis | Lecturer | 1 | 1 | |

5. Selection criteria and Recruitment Procedure for Faculty:

| a. | Whether Recruitment Committee has been formed | ✓Yes / No |
|----|---|-----------|
| b. | Whether Advertisement for vacancy is notified in the Newspapers | ✓Yes / No |
| C. | Whether Demonstration Lecture has been conducted | ✓Yes / No |
| d. | Whether opinion of Recruitment Committee Recorded | ✓Yes / No |

6.Details of Faculty Retention for:

| Name of Faculty Member | Period | % |
|---|-------------------------------|----|
| | Duration of 15 yrs. and above | |
| | Duration of 10 yrs. and above | |
| Mrs.K.Kaveri, Mr.C.A.Suresh Kumar, Mr.V.Kalvimoorthi, | Duration of 5 yrs. and above | 23 |
| Mr.C.Saravanan, Mr.M.Rajasekaran, Mrs.R.Sudha | · | |
| Dr.S.Ramadoss, Mr.G.Sivaramakrishnan, | Less than 5 yrs. | 77 |
| Mrs.K.Shyamala, Mr.K.Anandhaprabhu, | | |
| Mr.E.Nagarajan, Mr.C.A.Shaik Fayaaz Ahmed, | | |
| Mrs.I.Rexy Praylin, Mr.L.Yuvaraj, Mr.A.Ranashankar, | | |
| Mr.C.A.Sureshkumar, Mr.A.R.Azhagunachiappan, | | |
| Mr.M.Rajasekaran, Mr.V.Navaneedhakrishnan, | | |
| Mr.E.Suresh, Mr.S.Venkatesh, Mr.K.Vinaykumar rao, | | |
| Mr.S.Rajeshkumar | | |

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7. Details of Faculty Turnover:

| Name of Faculty Member | Period | More than 50% | 50% | 25% | Less than 25% |
|---|-------------------------------------|---------------|-----|-----|---------------|
| Mrs.K.Karunambigai, Mr.M.Chellappa, Mr.K.Kannan, Dr.D.Prabhu | % of faculty retained in last 3 yrs | √ | | | |

8. Number of Non-teaching staff available for B. Pharm course for intake of 100 Students:

| SI. | Designation | Required | Required | Ava | ailable | Remarks of the |
|-----|-------------------------|------------|---------------|----------|---------------|-----------------|
| No. | | (Minimum) | Qualification | Number | Qualification | Inspection team |
| 1 | Laboratory Technician | 1 for each | D.Pharm/ | 4 | D.Pharm | |
| | | Dept | B.Pharm | | | |
| 2 | Laboratory Assistants / | 1 for each | SSLC | 6 | SSLC | |
| | Attenders | Lab | | | | |
| | | (minimum) | | | | |
| 3 | Office Superintendent | 1 | Degree | 1 | B.Com | |
| 4 | Accountant | 1 | Degree | 1 | B.Com | |
| 5 | Store keeper | 1 | D. Pharm/ | 2 | ВА | |
| | | | Degree | | | |
| 6 | Computer Data | 1 | BCA / | 1 | MCA | |
| | Operator | | Graduate | | | |
| | | | with | | | |
| | | | Computer | | | |
| | | | Course | | | |
| 7 | Office Staff I | 1 | Degree | 2 | B.Com | |
| 8 | Office Staff II | 2 | Degree | 2 | B.Com | |
| 9 | Peon | 2 | SSLC | 2 | SSLC | |
| 10 | Cleaning personnel | Adequate | | Adequate | | |
| 11 | Gardener | Adequate | | Adequate | | |

9. Scale of pay for Teaching faculty (to be enclosed):

| SI. | Nam | Qualificatio | Designatio | Basi | DA | HRA | CC | Other | | | | Bank | PAN | EPF | Total | Signatur |
|-----|-----|--------------|------------|------|-----|-----|-----|---------|----|--------|-----|------|-----|-----|-------|----------|
| N | е | n | n | С | Rs. | Rs. | Α | allowan | De | educti | ons | A/C | No | A/c | | е |
| 0 | | | | pay | | | Rs. | ce Rs. | | | | No | | no. | | |
| | | | | Rs. | | | | | PΤ | TDS | EPF | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | Annexure- | | | | | | | | | | | | | |
| | | | Χ | | | | | | | | | | | | | |

| 10. Whether facilities for Research / Higher studies are (Inspectors to verify documents pertaining to the | • | e faculty? - | Yes | | |
|--|-----|--------------|-----|--------------|--|
| 11. Whether faculty members are allowed to attend we (Inspectors to verify documents pertaining to the | | seminars? _ | Yes | | |
| 12. Scope for the promotion for faculty: Promotions | Yes | \checkmark | No | | |
| 13. Gratuity Provided | Yes | | No | \checkmark | |

14. Details of Non-teaching staff members (list to be enclosed):

| SI | Name | Designation | Qualificati | Date of | Expe | rience | Signature | Remarks of the |
|----|-------------------|---------------------------|-------------|------------|-------|--------|-----------|----------------|
| No | | | on | Joining | Years | Months | | Inspectors |
| 1 | B.Murugesh | Laboratory Technician | D.Pharm | 19/09/2007 | 5 | 8 | | |
| 2 | S.Mahalakshmi | Laboratory Technician | D.Pharm | 30/06/2008 | 5 | 0 | | |
| 3 | P.Lakshmi | Cleaning Person | SSLC | 04/09/2007 | 5 | 8 | | |
| 4 | P.Radhika | Laboratory Assistant | SSLC | 06/09/2007 | 5 | 8 | | |
| 5 | A.Kumar | Administrative Officer | ВА | 24.09.2012 | 0 | 9 | | |
| 6 | K.Gandhi | Accountant | MSc., B.Ed | 20.07.2012 | 0 | 11 | | |
| 7 | V.Sathya | Computer Clerk | M.Com | 11.03.2013 | 0 | 3 | | |
| 8 | E.Lakshmibharathi | Store Keeper | BA | 14/09/2006 | 6 | 8 | | |

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| 9 | G.Ganesan | Computer Data Operator | BBM, DCA | 08/06/2007 | 6 | 0 | |
|----|-----------------|---------------------------------|----------|------------|---|----|--|
| 10 | A.K.Mani | Peon | SSLC | 01/02/2010 | 3 | 3 | |
| 11 | K.Selvi | Cleaning Person | SSLC | 07/06/2007 | 6 | 0 | |
| 12 | V.Jothilakshmi | Cleaning Person | SSLC | 09/08/2010 | 2 | 10 | |
| 13 | Rangasamy | Gardener | SSLC | 07/09/2009 | 3 | 8 | |
| 14 | V.Devarajan | Laboratory Technician | D.Pharm | 01/06/2011 | 2 | 0 | |
| 15 | K.Murali | Laboratory Technician | D.Pharm | 01/11/2010 | 2 | 6 | |
| 16 | Gowri | Laboratory Assistant | SSLC | 06/09/2007 | 5 | 8 | |
| 17 | S.Nathiya | Laboratory Assistant | BSc | 01/02/2010 | 3 | 3 | |
| 18 | L.Arumugam | Librarian | MLis | 03/03/2008 | 5 | 2 | |
| 19 | Gokulakrishnan | Peon | SSLC | 02/05/2011 | 2 | 1 | |
| 20 | Senthamarai | Cleaning Person | SSLC | 02/02/2011 | 2 | 4 | |
| 21 | V.Rani | First Division Assistant | B.Com | 05/01/2011 | 2 | 5 | |
| 22 | V.Nirmala | Second Division Assistant | BA | 03/02/2011 | 2 | 4 | |
| 23 | S.Parthasarathy | Librarian | CLIS | 01/06/2007 | 6 | 0 | |
| 24 | G.Silambarasan | Librarian | HSC | 02/03/2011 | 2 | 3 | |
| 25 | K.Ramesh rajan | Librarian | SSLC | 11/08/2010 | 2 | 10 | |
| 26 | K.Subramani | Laboratory Assistant | Msc | 01.03.2013 | 0 | 3 | |
| 27 | J.Magesh | Laboratory Assistant | Msc | 03.06.2013 | 0 | 0 | |

15. Whether Supporting Staff (Technical and Administrative) are encouraged for skill up gradation programs. Ye

Yes/ No

Signature of the Head of the Institution

PART V - DOCUMENTATION

Records Maintained: Essential

| SI. No | Records | Yes | No | Remarks of the Inspectors |
|--------|--|-----|----|---------------------------|
| 1 | Admissions Registers | Yes | | |
| 2. | Individual Service Register | Yes | | |
| 3. | Staff Attendance Registers | Yes | | |
| 4. | Sessional Marks Register | Yes | | |
| 5. | Final Marks Register | Yes | | |
| 6. | Student Attendance Registers | Yes | | |
| 7. | Minutes of meetings- Teaching Staff | Yes | | |
| 8. | Fee paid Registers | Yes | | |
| 9. | Acquittance Registers | Yes | | |
| 10. | Accession Register for books and Journals in Library | Yes | | |
| 11. | Log book for chemicals and Equipment costing more than Rupees one lakh | Yes | | |
| 12. | Job Cards for laboratories | Yes | | |
| 13. | Standard Operating Procedures (SOP's) for Equipment | Yes | | |
| 14. | Laboratory Manuals | Yes | | |
| 15. | Stock Register for Equipment | Yes | | |
| 16. | Animal House Records as per CPCSEA | Yes | | |

1. Financial Resource allocation and utilization for the past three years: (Audited Accounts for previous year to be enclosed)

| SI | Expenditure in Rs. 2014-2015 | | Expenditure in Rs 2015-2016 | | | Expenditure in Rs 2016-2017 | | | Remarks of the Inspectors* | |
|-----|---------------------------------|-----------|--------------------------------|-------------------------------|-----------|--------------------------------|-------------------------------|-----------|----------------------------------|--|
| No. | Total budget sanctioned | Recurring | Non Recurring | Total budget sanctioned | Recurring | Non Returning | Total budget sanctioned | Recurring | Non Returning | |
| | 4050000 | 2475000 | 1575000 | 4500000 | 2850000 | 1650000 | 4500000 | 2850000 | 1650000 | |

2. Total amount spent on chemicals and glassware for the past three years:

| SI | Expenditure in Rs. 2014-2015 | | Expenditure in Rs 2015-2016 | | | Expenditure in Rs 2016-2017 | | | Remarks of the Inspectors* | |
|-----|---------------------------------|------------|--------------------------------|------------------------------|------------|--------------------------------|------------------------------|------------|----------------------------------|--|
| No. | Total budget allocated | Sanctioned | Incurred | Total budget allocated | Sanctioned | Incurred | Total budget allocated | Sanctioned | Incurred | |
| | Chemicals | 150000 | 122500 | Chemicals | 120000 | 78500 | Chemicals | 120000 | 78500 | |
| | Glassware | 25000 | 21600 | Glassware | 50000 | 31000 | Glassware | 50000 | 31000 | |

3. Total amount spent on equipments for the past three years: } (Enclose purchase invoice)

| SI | Expenditure in Rs. 2014-2015 | | Expenditure in Rs 2015-2016 | | Expenditure in Rs 2016-2017 | | | Remarks of the Inspectors* | | |
|-----|---------------------------------|------------|--------------------------------|------------------------------|--------------------------------|----------|------------------------------|----------------------------------|----------|--|
| No. | Total budget allocated | Sanctioned | Incurred | Total budget allocated | Sanctioned | Incurred | Total budget allocated | Sanctioned | Incurred | |
| | Equipment | 840000 | 760000 | Equipment | 600000 | 176000 | Equipment | 600000 | 176000 | |

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4. Total amount spent on Books and Journals for the past three years:

| SI No. | Expenditure in Rs. 2014-2015 | | | Expenditure in Rs 2015-2016 | | | Expenditure in Rs 2016-2017 | | | Remarks of the Inspectors* |
|-----------|---------------------------------|------------|----------|--------------------------------|------------|----------|--------------------------------|------------|----------|----------------------------------|
| | Total | Sanctioned | Incurred | Total | Sanctioned | Incurred | Total | Sanctioned | Incurred | |
| | budget | | | budget | | | budget | | | |
| | allocated | | | allocated | | | allocated | | | |
| 1 | Books | 45000 | 47500 | Books | 75000 | 10000 | Books | 375000 | 75000 | |
| 2 | Journals | 36500 | 38400 | Journals | 35000 | 35000 | Journals | 140000 | 135000 | - |

^{*}Last three years including this academic year till the date of inspection

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PART VII - EQUIPMENT AND APPARATUS

Department wise list of minimum equipments required for B. Pharm (for a batch of 20 students)

DEPARTMENT OF PHARMACOLOGY

Equipment:

| SI. No. | Name | Minimum required Nos. | Available Nos. | Working Yes / No | Remarks of the Inspectors |
|---------|--|--|-------------------|---------------------|------------------------------|
| 1 | Microscopes | 20 | 20 | | • |
| 2 | Haemocytometer with Micropipettes | 20 | 20 | | |
| 3 | Sahli's haemocytometer | 20 | 20 | | |
| 4 | Hutchinson's spirometer | 01 | 01 | | |
| 5 | Spygmomanometer | 10 | 10 | | |
| 6 | Stethoscope | 10 | 10 | | |
| 7 | Permanent Slides for various tissues | One pair of each tissue Organs and endocrine glands One slide of each organ system | Adequate | | |
| 8 | Models for various organs | One model of each organ system | Adequate | | |
| 9 | Specimen for various organs and systems | One model for each organ system | Adequate | | |
| 10 | Skeleton and bones | One set of skeleton and one spare bone | Available | | |
| 11 | Different Contraceptive Devices and Models | One set of each device | Available | | |
| 12 | Muscle electrodes | 01 | 20 | | |
| 13 | Lucas moist chamber | 01 | 01 | | |
| 14 | Myographic lever | 01 | 20 | | |
| 15 | Stimulator | 01 | 20 | | |
| 16 | Centrifuge | 01 | 01 | | |
| 17 | Digital Balance | 01 | 01 | | |
| 18 | Physical /Chemical Balance | 01 | 15 | | |
| 19 | Sherrington's Kymograph Machine / Polyrite | 10 | 10 | | |
| 20 | Sherrington Drum | 10 | 10 | | |
| 21 | Perspex bath assembly (single unit) | 10 | 10 | | |
| 22 | Aerators | 10 | 10 | | |
| 23 | Computer with LCD | 01 | 01 | | |
| 24 | Software packages for experiment | 01 | 01 | | |

Signature of the Head of the Institution

| 25 | Standard graphs of various drugs | Adequate number | Adequate | |
|----|--------------------------------------|-----------------|----------|--|
| 26 | Actophotometer | 01 | 01 | |
| 27 | Rotarod | 01 | 01 | |
| 28 | Pole climbing apparatus | 01 | 01 | |
| 29 | Analgesiometer (Eddy's hot plate and | 01 | 01 | |
| | radiant heat methods) | | | |
| 30 | Convulsiometer | 01 | 01 | |
| 31 | Plethysmograph | 01 | 01 | |
| 32 | Digital pH meter | 01 | 01 | |

Apparatus:

| SI. No. | Name | Minimum required No.s | Available Nos. | Working Yes / No | Remarks of the Inspectors |
|---------|---|-----------------------|-------------------|---------------------|---------------------------|
| 1 | Folin-Wu tubes | 60 | 60 | | |
| 2 | Dissection Tray and Boards | 10 | 10 | | |
| 3 | Haemostatic artery forceps | 10 | 10 | | |
| 4 | Hypodermic syringes and needles of size 15,24,26G | 10 | 10 | | |
| 5 | Levers, cannulae | 20 | 20 | | |

NOTE: Adequate number of glassware commonly used in the laboratory should be provided in each laboratory and department.

DEPARTMENT OF PHARMACOGNOSY

Equipment:

| SI. No. | Name | Minimum Required Nos. | Available Nos. | Working Yes / No | Remarks of the Inspectors |
|---------|----------------------------------|--------------------------|----------------|---------------------|---------------------------|
| 1 | Microscope with stage micrometer | 20 | 20 | | |
| 2 | Digital Balance | 02 | 02 | | |
| 3 | Autoclave | 02 | 02 | | |
| 4 | Hot air oven | 02 | 02 | | |
| 5 | B.O.D.incubator | 01 | 01 | | |
| 6 | Refrigerator | 01 | 01 | | |
| 7 | Laminar air flow | 01 | 01 | | |
| 8 | Colony counter | 02 | 02 | | |

Signature of the Head of the Institution

| 9 | Zone reader | 01 | 01 |
|----|--|----|----|
| 10 | Digital pH meter | 01 | 01 |
| 11 | Sterility testing unit | 01 | 01 |
| 12 | Camera Lucida | 20 | 20 |
| 13 | Eye piece micrometer | 20 | 20 |
| 14 | Incinerator | 01 | 01 |
| 15 | Moisture balance | 01 | 01 |
| 16 | Heating mantle | 20 | 20 |
| 17 | Flourimeter | 01 | 01 |
| 18 | Vacuum pump | 02 | 01 |
| 19 | Micropipettes (Single and multi channeled) | 05 | 05 |
| 20 | Micro Centrifuge | 01 | 01 |
| 21 | Projection Microscope | 01 | 01 |

Apparatus:

| SI. No. | Name | Minimum required Nos. | Available Nos. | Working Yes / No | Remarks of the Inspectors |
|---------|-----------------------------|--------------------------|-------------------|---------------------|---------------------------------|
| 1 | Reflux flask with condenser | 20 | 20 | | • |
| 2 | Water bath | 20 | 20 | | |
| 3 | Clavengers apparatus | 10 | 10 | | |
| 4 | Soxhlet apparatus | 10 | 10 | | |
| 6 | TLC chamber and sprayer | 10 | 10 | | |
| 7 | Distillation unit | 01 | 01 | | |

NOTE: Adequate number of glassware commonly used in the laboratory should be provided in each laboratory and department.

Signature of the Head of the Institution

DEPARTMENT OF PHARMACEUTICAL CHEMISTRY

Equipment:

| SI. No. | Name | Minimum required Nos. | Available Nos. | Working Yes / No | Remarks of the |
|------------|-----------------------------------|-----------------------|-------------------|---------------------|----------------|
| | | | | | Inspectors |
| 1 | Hot plates | 05 | 05 | | |
| 2 | Oven | 03 | 03 | | |
| 3 | Refrigerator | 01 | 01 | | |
| 4 | Analytical Balances for | 05 | 05 | | |
| | demonstration | | | | |
| 5 | Digital balance 10mg sensitivity | 10 | 10 | | |
| 6 | Digital Balance (1mg sensitivity) | 01 | 01 | | |
| 7 | Suction pumps | 06 | 06 | | |
| 8 | Muffle Furnace | 01 | 01 | | |
| 9 | Mechanical Stirrers | 10 | 10 | | |
| 10 | Magnetic Stirrers with | 10 | 10 | | |
| | Thermostat | | | | |
| 11 | Vacuum Pump | 01 | 01 | | |
| 12 | Digital pH meter | 01 | 01 | | |
| 13 | Microwave Oven | 02 | 02 | _ | |

Apparatus:

| SI. No. | Name | Minimum required Nos. | Available Nos. | Working Yes / No | Remarks of the |
|---------|---|--------------------------|-------------------|---------------------|----------------|
| | | | | | Inspectors |
| 1 | Distillation Unit | 02 | 02 | | |
| 2 | Reflux flask and condenser single necked | 20 | 20 | | |
| 3 | Reflux flask and condenser double / triple necked | 20 | 20 | | |
| 4 | Burettes | 100 | 100 | | |
| 5 | Arsenic Limit Test Apparatus | 25 | 25 | | |
| 6 | Nesslers Cylinders | 50 | 50 | | |

NOTE: Adequate number of glassware commonly used in the laboratory should be provided in each laboratory and department.

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DEPARTMENT OF PHARMACEUTICS

Equipment:

| SI. No. | Name | Minimum Required Nos. | Available Nos. | Working Yes / No | Remarks of the Inspectors |
|---------|---|--------------------------|----------------|---------------------|---------------------------|
| 1 | Mechanical stirrers | 20 | 20 | | |
| 2 | Homogenizer | 10 | 10 | | |
| 3 | Digital balance | 05 | 05 | | |
| 4 | Microscopes | 10 | 10 | | |
| 5 | Stage and eye piece micrometers | 15 | 15 | | |
| 6 | Brookfield's viscometer | 01 | 01 | | |
| 7 | Tray dryer | 01 | 01 | | |
| 8 | Ball mill | 01 | 01 | | |
| 9 | Sieve shaker with sieve set | 01 | 01 | | |
| 10 | Double cone blender | 01 | 01 | | |
| 11 | Propeller type mechanical agitator | 05 | 05 | | |
| 12 | Autoclave | 01 | 01 | | |
| 13 | Steam distillation still | 01 | 01 | | |
| 14 | Vacuum Pump | 01 | 01 | | |
| 15 | Standard sieves, sieve no. 8, 10, 12,22,24, 44, 66, 80 | 10 sets | 10 sets | | |
| 16 | Tablet punching machine | 01 | 01 | | |
| 17 | Capsule filling machine | 01 | 01 | | |
| 18 | Ampoule washing machine | 01 | 01 | | |
| 19 | Ampoule filling and sealing machine | 01 | 01 | | |
| 20 | Tablet disintegration test apparatus IP | 02 | 02 | | |
| 21 | Tablet dissolution test apparatus IP | 01 | 01 | | |
| 22 | Monsanto's hardness tester | 01 | 01 | | |
| 23 | Pfizer type hardness tester | 01 | 01 | | |
| 24 | Friability test apparatus | 01 | 01 | | |
| 25 | Clarity test apparatus | 01 | 01 | | |
| 26 | Ointment filling machine | 01 | 01 | | |
| 27 | Collapsible tube crimping machine | 01 | 01 | | |
| 28 | Tablet coating pan | 01 | 01 | | |
| 29 | Magnetic stirrer, 500ml and 1 liter capacity with speed control | 05 EACH | 05 EACH | | |
| | | 10 | 10 | | |
| 30 | Digital pH meter | 01 | 01 | | |
| 31 | All purpose equipment with all accessories | 01 | 01 | | |
| 32 | Aseptic Cabinet | 01 | 01 | | |

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| 33 | BOD Incubator | 02 | 02 | |
|----|---|----|----|--|
| 34 | Bottle washing Machine | 01 | 01 | |
| 35 | Bottle Sealing Machine | 01 | 01 | |
| 36 | Bulk Density Apparatus | 02 | 02 | |
| 37 | Conical Percolator (glass/ copper/ stainless steel) | 10 | 10 | |
| 38 | Capsule Counter | 02 | 02 | |
| 39 | Energy meter | 02 | 02 | |
| 40 | Hot Plate | 02 | 02 | |
| 41 | Humidity Control Oven | 01 | 01 | |
| 42 | Liquid Filling Machine | 01 | 01 | |
| 43 | Mechanical stirrer with speed regulator | 02 | 02 | |
| 44 | Precision Melting point Apparatus | 01 | 01 | |
| 45 | Distillation Unit | 01 | 01 | |

Apparatus:

| SI. No. | Name | Minimum required Nos. | Available Nos. | Working Yes / No | Remarks of the Inspectors |
|---------|--|-----------------------|-------------------|---------------------|------------------------------|
| 1 | Ostwald's viscometer | 20 | 40 | | |
| 2 | Stalagmometer | 20 | 40 | | |
| 3 | Desiccator* | 10 | 10 | | |
| 4 | Suppository moulds | 20 | 20 | | |
| 5 | Buchner Funnels (Small, medium, large) | 05 each | 05 each | | |
| 6 | Filtration assembly | 01 | 01 | | |
| 7 | Permeability Cups | 05 | 05 | | |
| 8 | Andreason's Pipette | 05 | 05 | | |
| 9 | Lipstick moulds | 10 | 10 | | |

NOTE: Adequate number of glassware commonly used in the laboratory should be provided in each laboratory and Department.

Signature of the Head of the Institution

PHARMACEUTICAL BIOTECHNOLOGY

| SI. No. | Name | Minimum required Nos. | Available Nos. | Working Yes / No | Remarks of the Inspectors |
|---------|--|-----------------------|-------------------|---------------------|------------------------------|
| 1 | Orbital shaker incubator | 01 | 01 | | |
| 2 | Lyophilizer (Desirable) | 01 | | | |
| 3 | Gel Electrophoresis (Vertical and Horizontal) | 01 | 01 | | |
| 4 | Phase contrast/Trinocular Microscope | 01 | 01 | | |
| 5 | Refrigerated Centrifuge | 01 | 01 | | |
| 6 | Fermenters of different capacity (Desirable) | 01 | | | |
| 7 | Tissue culture station | 01 | 01 | | |
| 8 | Laminar airflow unit | 01 | 01 | | |
| 9 | Diagnostic kits to identify infectious agents | 01 | 01 | | |
| 10 | Rheometer | 01 | 01 | | |
| 11 | Viscometer | 01 | 01 | | |
| 12 | Micropipettes (single and multi channeled) | 01 each | Adequate | | |
| 13 | Sonicator | 01 | 01 | | |
| 14 | Respinometer | 01 | 01 | | |
| 15 | BOD Incubator | 01 | 01 | | |
| 16 | Paper Electrophoresis Unit | 01 | 01 | | |
| 17 | Micro Centrifuge | 01 | 01 | | |
| 18 | Incubator water bath | 01 | 01 | | |
| 19 | Autoclave | 01 | 01 | | |
| 20 | Refrigerator | 01 | 01 | | |
| 21 | Filtration Assembly | 01 | 01 | | |
| 22 | Digital pH meter | 01 | 01 | | |

NOTE: Adequate number of glassware commonly used in the laboratory should be provided in each laboratory and department.

Signature of the Head of the Institution

CENTRAL INSTRUMENTATION ROOM:

| SI. No. | Name | Minimum required Nos. | Available Nos. | Working Yes / No | Remarks of the Inspectors |
|---------|--|--------------------------|-------------------|---------------------|---------------------------|
| 1 | Colorimeter | 01 | 02 | | |
| 2 | Digital pH meter | 01 | 02 | | |
| 3 | UV- Visible Spectrophotometer | 01 | 01 | | |
| 4 | Flourimeter | 01 | 01 | | |
| 5 | Digital Balance (1mg sensitivity) | 01 | 01 | | |
| 6 | Nephelo Turbidity meter | 01 | 01 | | |
| 7 | Flame Photometer | 01 | 01 | | |
| 8 | Potentiometer | 01 | 01 | | |
| 9 | Conductivity meter | 01 | 01 | | |
| 10 | Fourier Transform Infra Red Spectrometer (Desirable) | 01 | | | |
| 11 | HPLC | 01 | 01 | | |
| 12 | HPTLC (Desirable) | 01 | | | |
| 13 | Atomic Absorption and Emission spectrophotometer (Desirable) | 01 | | | |
| 14 | Biochemistry Analyzer (Desirable) | 01 | | | |
| 15 | Carbon, Hydrogen, Nitrogen Analyzer (Desirable) | 01 | | | |
| 16 | Deep Freezer (Desirable) | 01 | | _ | |
| 17 | Ion- Exchanger | 01 | 01 | _ | |
| 18 | Lyophilizer (Desirable) | 01 | | | |

Signature of the Head of the Institution

Observation of the Inspectors:

| Compliance of the last recommendations by Inspectors | | | | | |
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| Specific observations if not complied | | | | | |
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| Signature of Inspectors: | | | | | |
| signature of inspectors. | 2. | | | | |
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Note:

- 1. The Inspection Team is instructed to physically verify the details and records filled up by the college in the application form submitted by the college, which is with you now and record the observations, opinions and recommendations in clear and explicit terms.
- 2. The team is requested to record their comments only after physical verification of records and details.